

Control Number: 49464



Item Number: 40

Addendum StartPage: 0

## COMMISSION ADVISING & DOCKET MANAGEMENT OUTGOING COMMISSION-SIGNED ORDER

MAIL LOG 2020 JAN 31 PM 3: 4E

<b>OPEN MEETI</b>	NG DATE: 01312020	)	F.C. 17 141.Y	
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DOCKET		NO. OF	DATE	ORDER
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## **SERVICE LIST**

## **DOCKET NO. 49464**

## APPLICATION OF DREW T. SPENCER DBA CYPRESSWOOD ESTATES WATER SYSTEM AND SOUTH COAST UTILITIES, LLC FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN MONTGOMERY COUNTY

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
STATE OFFICE OF ADMINISTRATIVE HEARINGS	STATE OFFICE OF ADMINISTRATIVE HEARINGS 300 W 15TH ST STE 504 AUSTIN TX 78701-1649 512-475-4993 512-475-4994 FAX
DREW T. SPENCER DBA CYPRESSWOOD ESTATES WATER SYSTEM	WILLIAM DAVIS 36515 COCHRAN RD WALLER TX 77484-5615 409-760-3111 NO FAX wbd77@yahoo.com
SOUTH COAST UTILITIES, LLC Filed MTI 9/6/19 mle NOA Filed 10/31/19 mle	RANDALL B WILBURN HELEN S GILBERT GILBERT WILBURN PLLC 7000 N MOPAC EXPWY STE 200 AUSTIN TX 78731 512-535-1661 512-535-1678 FAX rbw@gwtxlaw.com hgilbert@gwtxlaw.com  BRET W FENNER PE B AND D ENVIRONMENTAL INC 200 HARBOR CIRCLE GEORGETOWN TX 78633 512 917-7541 512-692-1967 FAX bretfenner@yahoo.com

PARTIES	REPRESENTATIVE/ADDRESS	
SAN JACINTO RIVER AUTHORITY	GEORGIA N CRUMP	
Filed MTI 8/29/19 mle	NATHAN E VASSAR	
Granted MTI – Order No. 6 – 10/9/19 nsh	LLOYD GOSSELINK ROCHELLE AND	
	TOWNSEND	
	816 CONGRESS AVE STE 1900	
	AUSTIN TX 78701	
	512-322-5800	
	512-472-0532 FAX	
	gcrump@lglawfirm.com	
	nvassar@lglawfirm.com	

<sup>\*</sup>Verified: 4/22/19 mle; 4/23/19 nsh; 5/22/19 nsh; 7/23/19 nsh; 8/21/19 nsh, 09132019 dg; 10/4/19 nh; 10/9/19 nsh; 11/26/19 ggo; 12/2/19 ggo, 01312020